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928265

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Daniel M. Klein and Diane V. Klein, Husband and Wife, of Crown Point, Lake County, Indiana, on the 13th day of April, 1983, securing the principal sum of Fifty Thousand and no/100 Dollars ($50,000.00) which mortgage was duly recorded as Document Number 704262 or in Mortgage Record ~~xxxxxx~~ ~~xxxxxx~~ in the office of the Recorder of Lake County, Indiana, on the 13th day of April, 1983, ~~and subsequently assigned on the xxxxxx day of xxxxxx, 19xx to the xxxxxx xxxxxx xxxxxx xxxxxx xxxxxx xxxxxx xxxxxx said assignment being duly recorded as Document Number xxxxxx in Mortgage and Assignment Record xxxxxx at page xxxxxx in the Office of the Recorder of xxxxxx County, State of Indiana on the xxxxxx day of xxxxxx, 19xx~~, is hereby Released and Satisfied.

Dated this 8th day of May, 1987.

Jerome J. Klein
JEROME J. KLEIN

Rita T. Klein
RITA T. KLEIN

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of May, 1987, personally appeared Jerome J. Klein and Rita T. Klein, Husband and Wife, of Crown Point, Lake County, Indiana, and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 11-15-89

David M. Austgen, NOTARY PUBLIC
Resident of Lake County, Ind.

FILED FOR RECORD
JUN 15 1987
3:45 P.M.
LILLIAN BLASTICK
LC. RECORDER

~~STATE OF xxxxxxxxxxxxxxxxxxxx, COUNTY OF xxxxxxxxxxxxxxxxxxxxxxxxxxxx, SS:~~
~~Before me, the undersigned, a Notary Public in and for said County and State, personally appeared xxxxxxxxxxxxxxxxxxxx, President and xxxxxxxxxxxxxxxxxxxx, Secretary known to me to be such Officers of xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.~~

~~Witness my hand and notarial seal this xxxxxxxxxx day of xxxxxxxxxxxxxxxxxxxxxxxxxx, 19xx.~~

~~My commission expires: xxxxxxxxxxxxxxxx~~

~~NOTARY PUBLIC~~
~~Resident of xxxxxxxxxxxxxxxxxxxx County.~~

This instrument was prepared by JOHN M. O'DROBINAK, P.C. By: David M. Austgen, 5191 W. Lincoln Hwy. Crown Point, IN 46307, Attorney At Law

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MAIL TO: Daniel M. Klein and Diane V. Klein, P.O. Box 431, Crown Point, IN 46307.

5.00