

L&N LOAN #09-56-14408
YOUR LOAN #0027844
03/23/87

Mortgage Release

Indiana

928249

The Note secured by a Mortgage executed by LAWRENCE A. HOPKINS AND JANET R. HOPKINS,
HUSBAND & WIFE to NATIONAL HOMES ACCEPTANCE CORP on the 1st day of
DECEMBER and recorded in Volume _____, Page _____ of the Mortgage Records of LAKE
County, in the State of Indiana and thereafter assigned to NORTHEAST SAVINGS by instrument dated
_____ and recorded in book Release and Assignment Record _____
Page _____ in the records of _____ County, Indiana on _____
has been fully paid, satisfied and released.

In Witness, whereof, the Northeast Savings has caused these presents to be signed by its
Joseph T. Marteney Vice-President and its corporate seal to be hereto affixed at 147 Charter Oak Ave
in the State of Conn, this 1st day of April

NORTHEAST SAVINGS
By Joseph T. Marteney
Joseph T. Marteney, Vice President

STATE OF INDIANA
LANCE COUNTY
FILED FOR RECORD
MILLIN BLASTICK
L.C. RECORDER
JUL 16 1 35 PM '87

ATTEST:
Robert Alosso
Robert Alosso Assistant Secretary

STATE OF Connecticut
COUNTY OF Hartford

Before me Sherilyn D. Walsh, a Notary Public, this 1st
day of April, 1987, personally appeared Northeast Savings
by Joseph T. Marteney and Robert Alosso its
_____ Vice President and Assistant Secretary, respectively
and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND and notarial seal this 1st day of April, 1987.

AFTER RECORDING SEND TO:
TICOR TITLE INSURANCE
9009 INDIANAPOLIS BLVD.
HIGHLAND, IN 46322

Sherilyn D. Walsh
Sherilyn D. Walsh Notary Public

SHERILYN D. WALSH
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 1992

STATE OF INDIANA
LANCE COUNTY
FILED FOR RECORD
MILLIN BLASTICK
L.C. RECORDER
JUL 16 1 35 PM '87

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