SATISFACTION OF MORTGAGE

Worsthy Gillenwater 9658 S. Forest E Chy St. 60628

7

KNOW ALL MEN BY THESE PRESENTS, that,

I, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Rehabilitation Program Specialist, Office of Urban Rehabilitation, do hereby certify that a certain mortgage, more particularly described herein below, is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

> September 17, 1976 DATE:

Julia Hart MORTGAGOR:

United States of America MORTGAGEE:

Acting By and Through the

Secretary of Housing & Urban Developmen E

September 23, 1976 - Instrument # 371464 RECORDED:

3909 Pulaski Street, East Chicago, Indiana 46312 PREMISES:

The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of Public Law 88-560, 78 Stat. 769, 790, 42 U.S.C. 1452b, as amended.

IN WITNESS WHEREOF, the undersigned on ___May 20, 1987 set his hand and seal as Rehabilitation Program Specialist, Office of Urban Rehabilitation, for and on behalf of the Secretary of Housing and Urban Development, under authority delegated to him at 51 Federal Register 5412.

(Seal)

SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development

William D. Hanson

Rehabilitation Program Specialist Office of Urban Rehabilitation

Signed, sealed and delivered in the presence of:

DISTRICT OF COLUMBIA:

I, Allene Muklay, a Notary Public in and for the District of Columbia, do hereby certify that William D. Hanson, who is personally well known to me to be the Rehabilitation Program Specialist, Office of Urban Rehabilitation appeared before me this day in person and acknowledge that he signed, sealed and delivered the foregoing satisfaction of mortgage as his free and voluntary act as Rehabilitation Program Specialist, Office of Urban Rehabilitation, by virtue of the authority delegated to him at 51 Federal Register 5412.

GIVEN under my hand and notarial seal this 20 day of MA4. 1987.

District of Columbia

My Commission Expires November 14, 1989 My Commission Expires:

PREPARER: CMS, INC.

P.O. BOX 28590

WASHINGTON, D.C. 20038