The state of the s

	<u> </u>
NOTICE	E OF INTENTION TO
HOLD	MECHANIC'S LIEN
281.89	July 14 19 87
n. Linda MaNaila	
	J
	le Drive
Crown Point	IN 46307
	and all others concerned.
You are Hereby Notifi	ed, That I (we) intend to hold a Mechanic's Lien on the
following described real estate:	See exhibit "A" for legal
	න දී න දී ක්රී
ha sama haing known also as 15	35.1. Springwale Drive
	ements thereon. The amount claimed by Lienor for which he
	able is One Hundred and 00/100 😅
	ties and accuring charges Dollars (\$ 100.00)
	aterials furnished by Lienor for the improvement of the above
lescribed real estate within the la	ast sixty (60) days.
EXECUTED this1.4.thda	ay ofJuly, 19.87.
	Springvale Homeowner Association
Attest:	Firm Name
O Sel-	Z / A / A / A / A / A / A / A / A / A /
(Written	Signature of Owner, Partner or Officer
(, , , , , , , , , , , , , , , , , , ,
Alfred Gomez, Jr.	Bradléy A. Gomez
(Printed	i) (Printed)
,	
TATE OF INDIANA	5201 Fountain Drive Suite A SS:Crown_pointIN46307
OUNTY OFLake	(Address of Lienor)
,	
Before me, a Notary Publ	ic in and for said County and State, personally appeared
•	nd Bradley A. Gomez
nd being duly sworn upon his o	ath says he is the person who executed the foregoing notice of
echanic's lien, that he has read	the same and that the statements therein contained are true.
WITNESS my hand and Not	arial Seal this
	Similar Confidence of the Conf
y Commission expires November	Notary Public (Written)
	Sheliy R. Reardon
his instrument prepared by \dots^{P}	Alfred Gomez, Jr. (Printed)

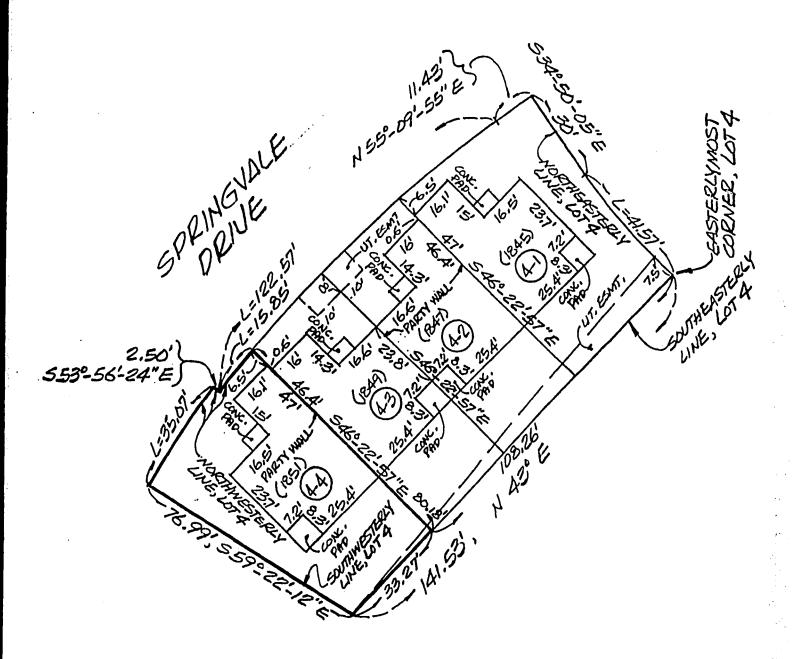
MORTGAGE PLAT

WILLIAM T. MAMELSON Registered Land Surveyor No. 10135

DESCRIPTION

Part of Lot 4, SPRINGVALE FARMS COURT I, as recorded in the Office of the Recorder of Lake County, Indiana, described as commencing at the Easternmost corner of said Lot 4; thence Southwest along the Southeasterly line of said Lot 4, 108.26 feet to the point of beginning; thence continuing Southwest along said Southeasterly line, 33.27 feet to the Southwesterly line of said Lot 4; thence Northwest along said Southwesterly line, 76.99 feet to the Northwesterly line of said Lot 4; thence Northeast along said Northwesterly line, 53.42 feet; thence S $46^{\circ}-22!-57"$ E, 80.18 feet to the point of beginning.

Address: 1851 SPRINGVALE DRIVE



NOTES:

- 1. Dimensions are shown in feet and decimal parts thereof.
- Compare all points before building and at once report any differences.
 Scale: 1 inch equals feet.
 Top of plat is North unless otherwise noted.

- 5. This plat is to be used for mortgage purposes ONLY.

PE-CEIGTFIED Oct. 11,1986

STATE OF INDIANA **COUNTY OF LAKE**

DATE MAIZ.

I do hereby certify that I have located the improvements on the parcel of land described hereon and that this Plat is a correct representation of said location.

