

# SATISFACTION OF MORTGAGE

430774-510  
8-4042

928165

I HEREBY CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Manuel Grant, a single person

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana,\* a corporation of the United States of America, on  
5th day of April 19 78 in the amount of \$ 33,500.00 and  
recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. 461810 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the

following described real estate:

Lot 11, Fountain Ridge 4th Addition to the City of  
Crown Point, recorded in Plat Book 47 page 101, as  
shown in the Recorder's Office of Lake County, Indiana.

\*Successor By merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago,  
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 10th day of July, 19 87

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

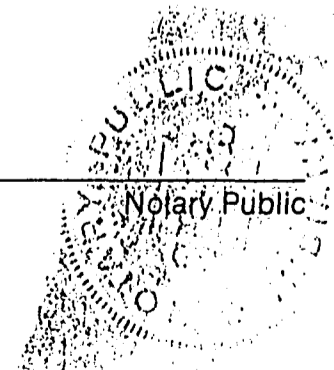
STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 10th day of July,  
19 87, personally appeared Jeffrey C. Stur  
and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
Laura Kern



My Commission Expires 9-23-89

A/C 8,724-8

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
707 Ridge Road, Munster, IN 46321

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION  
LILLIAN BLASTICK  
RECORDER  
JUL 15 10 17 AM '87

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