

928125

SATISFACTION OF MORTGAGE

44483

LAWYERS TITLE INS. CORP.
7895 BROADWAY
MERRILLVILLE, IN 46410

THIS CERTIFIES, that a certain Mortgage executed by Z. Berenice Lasbury and
Thomas J. Lasbury

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
25th day of February 19 76 in the amount of \$ 24,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 339644 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

South 19 feet of Lot 33 and the North 21 feet of Lot 34, Block 6, Hollywood Manor
Town Of Munster, as shown in Plat Book 19, page 26, Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 1st day of July, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

LILLIAN BLASTICK
L.C. RECORDER
JUL 16 9 53 AM '87
STATE OF INDIANA
CLERK OF SUPERIOR COURT
MERRILLVILLE, INDIANA

STATE OF INDIANA }
COUNTY OF _____ } SS:

Before me, the undersigned, a Notary Public in and for said County, this 1st day of July
19 87, personally appeared Jeffrey C. Stur
JoAnne Pickett
_____ and _____

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

My Commission Expires 7-25-89

Margie Kelly
Margie Kelly Notary Public

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
5311 Hohman Ave., Hammond, IN