

Indiana 928113

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

BARBARA R. SINCLAIR
for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 23, BLOCK 2, SOUTH BROADWAY ADDITION TO GARY, AS SHOWN IN PLAT BOOK 7, PAGE 8, LAKE COUNTY, INDIANA.

1585 Jennings St.
Gary IN. 46404

#47-66-24

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 3RD day of JUNE 1987 has set his hand and seal as Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Arnelia Wilson
Arnelia Wilson

By: John W. Mullin (SEAL)
John W. Mullin
Field Office ACTING CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

Drucilla Campbell
Drucilla Campbell

DULY ENTERED
FOR TAXATION

JUL 15 1987

STATE OF INDIANA
COUNTY OF MARION

Quess N. Antose
Notary Public
LAKESIDE LAKES COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on JUNE 3, 1987, personally appeared John W. Mullin who is personally well known to me and known to me to be the duly appointed Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JUNE 3, 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office ACTING CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public Julia E. Balz
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 11-17-90

This instrument was prepared under the direction of DAVID E. PINSKY, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. /GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY
P. O. BOX 2145
INDIANAPOLIS, INDIANA 46206

LILLIAN BLASTICK
L.C. RECORDER

21275-P HUD-9ash. D. C. FHA Form No. 1018 Rev. 8/68