Indiana

SPECIAL WARRANTY DEED

FHA #152-030130-221

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to SANDIE W. STARNS AND CLARENCE MILLER

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of , State of Indiana, to wit: LAKE

LOT 21 AND THE SOUTH 10 FEET OF LOT 22, BLOCK 70, GARY LAND COMPANY'S 1ST SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 6, PAGE 15, LAKE COUNTY, INDIANA.

5070 Washington St. Gary, Dn 46408 #44-70-17

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 29TH day of JUNE 1987 has set his hand and seal as Field Office DIRECTOR, Housing Mgmt. Div. , FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. SAMUEL R. PIERCE, JR.

Secretary of Housing and Urban Development

By: Federal Housing Commissionen

Drucilla Campbell

Field Office DIRECTOR, Housing Mtmg. Div. FHA Field Office, Indianapolis, Indiana][]] 15 1987

COUNTY OF MARION Ours n: anto-55 AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and 101 Saza —
County, on JUNE 29,1987 , personally appeared Henry Levandowski who is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field Field Office, Indianapolis, Indianapol Fig. office DIRECTOR, Housing Mgmt. Div. , FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JUNE 29,1987 , by virtue of the authority vested in him by the Code of Feder
p al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged

the execution of the foregoing instrument as Field Office Dir., Housing Mgmt. Div.

for and on behalf of SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

My Commission Expires. 11-17-90

COUNTY, INDIANA RESIDING IN

This instrument was prepared under the direction of DAVID E. PINSKY OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. GENERAL COUNSEL ACTING FOR THE DIRECTOR.

INDIANAPOLIS REALTY RETURN TO:

P. O. BOX 2145

INDIANAPOLIS, INDIANA 46206

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