

SATISFACTION OF MORTGAGE

Peoples Fed. Mortgage

928088

THIS CERTIFIES, That a certain Mortgage executed by James M. Mulligan and Martha L. Mulligan, husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 5th day of October, 1979 and later Assumed as Document #809019 calling for \$ 60,400.00 and recorded in Mortgage Record No. 554494 Page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this 29th day of June, 1987.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

JUL 15 6 02 AM '87 L.C. RECORDER

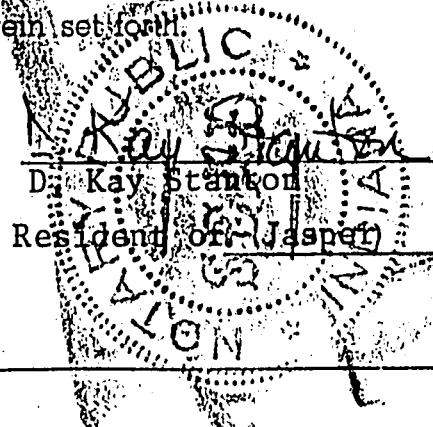
STATE OF INDIANA, COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, on 29th day of June, 1987 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the President and Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.



D. Kay Stanton Notary Public Resident of Jasper County

My Commission Expires Jan. 17, 1990

Prepared by: Vicki Alkire

TICOR TITLE INSURANCE Green Point Indiana

LILLIAN BLASTICK

The West 4 acres of the East 8 acres of the SW 1/4 of the SE 1/4 of the NE 1/4 of Section 19, Township 34 North Range 7 West of the 2nd P.M., except the South 20 feet thereof, in Lake County, Indiana.

135409-87

600