

5-4034

C-431116 Pdy Citizens Fed Sav & Loan Assn
709 King Rd, Hammond, Ind

SATISFACTION OF MORTGAGE

926599

THIS CERTIFIES, that a certain Mortgage executed by _____
Terrance R. Mehan and Georgann Mehan Husband and Wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
9th day of August 19 84 in the amount of \$ 4,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 787743 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot 21, Block 2, Beverly 8th Addition to the City of Hammond,
as shown in Plat Book 30, page 68, in the Office of the Recorder
of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 16th day of June, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President



SS:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 7 1 17 PM '87
JOSEPH MIKA
Chief Deputy
L.C. RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 16th day of June 19 87, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix
Sharon K. Brix Notary Public

My Commission Expires 10-14-88

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY:

Citizens Federal Savings and Loan Assn.
5311 Hohman Ave.
Hammond, Indiana 46320
Jeffrey C. Stur, Vice President

5.00
BT

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION