

Lot 49, Homestead Acres Second Addition to the Town of St. John, as recorded in Plat Book 45, page 141 in the Recorders Office in Lake County, Indiana

FA-1030

926531

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by ALFRED J. TRACY AND ALDONA F.

TRACY, husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 19th. day of November, 1976 calling for \$ 20,000.00 and recorded in Mortgage Record No. 381108 Page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this 29th. day of June, 1987.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski President

FILED FOR RECORD IN LAKE COUNTY INDIANA JUN 7 10 23 AM 1987

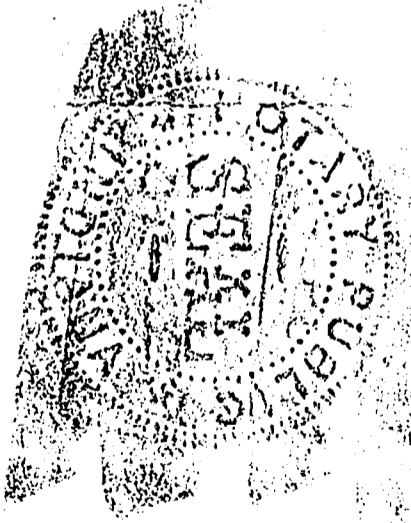
Attest:

By Patricia J. Mrvan Assistant Secretary

Return to: Hold FIRST AMERICAN TITLE INS. CO. 5221 FOUNTAIN DR. - SUITE B CROWN POINT, IN 46307

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 29th. day of June, 1987 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the President and Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



WITNESS MY HAND and official seal.

Laura M. Martinie Notary Public

My Commission Expires 10/15/90

"Resident of Lake County"

Prepared By: Patricia J. Mrvan

JOSEPH MIKA Chief Deputy

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