

Lot 11, Schilling's First Addition to Schererville, as shown in Plat Book 27, page 13, in Lake County, Indiana

#7-4047

R-58078

Atti. Pat

Peoples Fed. Sav. & Loan Assn.
9204 Columbia Avenue
Munster, Indiana 46321

Loan # 01-5214-9

925829

SATISFACTION OF MORT A E

THIS CERTIFIES, That a certain Mortgage executed by FRANK SKURA and DOROTHY SKURA,
husband and wife -----

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,
Indiana, a corporation of the United States of America, on 6th. day of October, 1969
calling for \$17,500.00 and recorded in Mortgage Record No. 34458 Page ----- in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-
ment to be signed by its ----- President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary
this 26th. day of June, 19 87.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

L.C. RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 1 1 08 PM '87

JOSEPH MIKA
Chief Deputy

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this
26th. day of June, 19 87 Personally appeared
David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the -----
President and ----- Assistant Secretary respec-
tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,
East Chicago, Indiana, and severally acknowledged that as such officers, they
signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the
authority of the Board of Directors of said corporation, as their free and volun-
tary act and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/90
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

Handwritten initials/signature