

SATISFACTION OF MORTGAGE

(CHICHOX)

925725

Pl. 0430726-7 5-4034
LD

THIS CERTIFIES, that a certain Mortgage executed by Arlene R. Vaux

_____ to the CITIZENS FEDERAL SAVINGS
as successor by merger to First Federal Savings and Loan Association of East Chicago
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
29th day of September 19 78 in the amount of \$ 11,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 493288 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

The North half of Lot 1, Redivision of Lot 7 of F. J. Wachewicz Lawn
Gardens, in the City of Hammond, as shown in Plat Book 22, page _____
in Lake County, Indiana.

JUL 10 20 AM '87
STATE OF INDIANA
LAKE COUNTY
FILED OR FROM
L.C. RECORDER
Chie, Deputy
JOSEPH MIKA

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 27th day of June, 19 87.

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
7281

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of June
19 87, personally appeared _____
Jeffrey C. Stur and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth:

WITNESS MY HAND and official seal

My Commission Expires 7-25-89

COUNTY OF RESIDENCE: Lake

Margie Kelly
Margie Kelly Notary Public

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur Vice President
Citizens Federal Savings and Loan Association

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