RELEASE OF MORTGAGE OR

AWYERS TITLE INS. CORP. 7895 BROADWAY MERRILLVILLE, IN 46410

819291

KNOW ALL MEN BY THESE PRESENTS, That the FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a
corporation of the State of Florida, for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Douglas B. Stebbins and Lynne F. Stebbins, husband and wife (Name and Address)
436 Crestwood Dr., Hobart, IN 46342
heirs, legal representatives and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage bearing date the
lst day of October , 19 80 , and recorded in the Recorder's Office of
Lake County, in the State of Indiana, in book of records, on
page, as document No. 601290, to the premises therein
described as follows to wit:
The South 75 feet of Lot 107, Crestwood Park Addition to the City of Hobart, as snown in Plat Book 31, page 8, Lake County, Indiana.
*Assignments recorded in Doc. No. 662018.
Control of the second of the s
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together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA has
Asst. caused these presents to be signed by its Vice President, and attested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this 24th day of
June 19 87.

FOR THE PROTECTION OF THE OWNER, THIS OF TRU MORTGAGE OR DEED

FIRST FAMILY MORTGAGE CORPORATION

226, 2900 Ogden Ave., Lisle, Il. 60532 This instrument was prepared by

in the stated and a Builder State in the Commission of the State of th

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

I, the undersigned notary public, in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that BARBARA A. ARMS , personally known to me to be
the Vice President of FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation,
and SANDRA J. HALLA , personally known to me to be the Assistant
Secretary of said corporation, personally known to me to be the same persons whose names
are subscribed to the foregoing instrument appeared before me this day in person and
severally acknowledged that as such Vice President and Assistant Secretary, they signed
Asst. and delivered the said instrument as Vice President and Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free
and voluntary act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and notary seal this 24th day of June 1987.
Dw Aax Felblert 20 3
DRU ANN STEPHENSON/ Notary Public
My Commission Expires: $5 \div 18 - 89$

By Corporation

TO

Douglas and Lynne Stebbins

ADDRESS OF PROPERTY:

436 Crestwood Dr.

Hobart, IN 46342

MAIL TO: Lawyers Title Insurance Corp. 7895 Broadway Merrillville, IN 46410 Escrow #: 44229