

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

921208

To: RICHARD KALINA, d/b/a KALINA DEVELOPMENT

P. O. Box 181, Highland, Indiana 46322
OWNER'S NAME AND ADDRESS

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Paul A. Shultz, as President of Complete Glass Service, Inc.

intends to hold a lien on land commonly known as _____

8326 Edison, Schererville, Indiana 46375
STREET CITY STATE

and legally described as follows:

Heatherhills Subdivision, Schererville, Lake County, Indiana.
Lot 144 Unit 9

LAKE COUNTY
FILED FOR RECORD
JUN 5 3 35 PM '87
RICHARD I. BLASTICK
RECORDER

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Two Hundred Thirty-Two and 34/100 Dollars (\$232.34).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

COMPLETE GLASS SERVICE, INC.
Paul A. Shultz

By: Paul A. Shultz, President

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared PAUL A. SHULTZ,

President of Complete Glass Service, Inc. who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 5th day of June, 19 87

My commission expires February 28, 1991 Signature Lu Anne Lambka

Resident of Lake County Printed Lu Anne Lambka
NOTARY PUBLIC

I hereby certify that I have this _____ day of _____, 19 ____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

Recorder of _____ County

This instrument prepared by Jim B. Brown, 1164 North Main Street, Attorney at Law.
Crown Point, Indiana 46307

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