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SWORN STATEMENT OF INTENTION TO HOLD LIEN

UM IZILI	NOTICE O			•	LaPorte :	Bank &
To: Mildred Klebs 17834 Arcadia Av		Klebs, Inc. n Efron, Esq.			Trust C	
Lansing, IL 604	38 5246 Hohma	an Arra	Tancing TT		Trustee, 122	Trust
	Hammond, I	MANEN 2350 AND ADI	DRESS		LaPorte,	
STATE OF	INDIANA	, COUNTY OF	LA	KE		6350
The undersigned, being described below and says t	g first duly sworn, ma	akes this sworn sta	itement of intent	ion to hold a lien up		
1. The undersigned _	PAUL STUPECK	and CARL	J. OMAN, 44	17 South Parl	k, Griffit	th,
Indiana 46319)			*		
intends to hold a lien on la	nd commonly know	n as <u>801 Eas</u>	st Main St	ceet	-<u>(</u>	
STREET		Griffit	th, Indiana		START USE	
and legally described as fol	lows:			m So	6	
All that part of 35 North, Range 9 lying South of the Railroad and North except the East 1 land described as of the Northeast Northeast Quarter of the East line point 1013.40 feet Southwestward in said North Half of East line of said line with the North South line of the point of beginning Steel Company, a 1980, as Document as well as on all buildings, or done and for materials and removing of said buildings, 2. The amount claimed	west of the see 100-foot right hof the 300-foot 200 feet thereof commencing at Quarter that is thence Northwof said Northeast South of the Northeast Quarth line of the Northeast Quarth line of the North half of	at of way of a cot right of worth in the second from a line ast Quarter 5. Worth line of a County, and Trunk in the Northeast cepting real of the County, and the undersigned wements for such we would be the undersigned wements for such we county, and the county of the c	the Elgin, Jo way of the G t a triangula he South line est of the E e parallel to 10.75 feet m said Northe to a point to t is 1637.36 he intersect Railroad; the t Quarter 43 estate conver rporate Deed Indiana.	oliet and Easter rand Trunk Rail ar shaped parce e of said North ast line of said o and 1200 feet ore or less to ast Quarter; thin the South lifet West of the ion of said South 1:00 feet to the core East on said said feet to the recorded Auguster Rey No. 26-1-3 meeted therewith for construction, altering adforsuch materials.	lroad, el of h half id t West a hence ine of the uth aid he st 28, work and labor g, repairing and and machinery.	60/100
3. The work and labor	were done and the ma	aterials and machin	nery were furnish	ed by the undersigned	d within the last	
PAUL STUPECK	yues		ARL J. OMAN	111-0010		
STÁTE OF INDIANA)					•
COUNTY OF LAKE	}:	SS:				
Before me, a Notary P		County and State	e, personally appo	eared PAUL ST	UPECK	
and CARL J. OMP the execution of the foregoi duly sworn, under the pena	ng Sworn Statement a Ities of perjury, state	and Notice of Inter d that the facts an	ntion to Hold Me nd matters thereir	i set forth are true a	ho, having been nd correct.	
Witness my hand and	Notarial Seal this	<u>5th</u> day of .	Ju	ne .	$19\frac{87}{1}$.	
Witness my hand and My commission expires	7/15/89	Signati	TAMES E.	MCHIE MCHIE	the _	
Resident of Lak	:e	County Printed	l	NOTARY PUBLIC		
I hereby certify that I have					iled a duplicate	
of this notice, first-class, po						
		Rec	order of		County	· .

This instrument prepared by <u>James E. McHie, 53 Muenich Ct.</u>, Attorney at Law. Hammond, IN 46320 (219) 931-1707

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