428483- martiniz-and IC LOAN NO. 173487610 Hd

FHLMC LOAN NO. 173487610 SELLER SERVICER NO. 369501 GROUP NO. 1172804

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated July 25, 1985	
made by J. Guadelupe Martinez and Carmen Martinez, Husband and Wife	
as mortgagor(s), to The Bank of Highland	
as mortgagee, recorded as Document No. 814592, in Book No	
Page No, in the office of the Recorder . Lake County, Indiana , is, with the indebtedness thereby secured	ر <u>نده</u> ناب
fully paid, satisfied and discharged, and the Recorder of Lake County	,
is hereby authorized and directed to release and discharge the same upon record.	
- notably continued and analysis of the same of the sa	
Lot 31 and 32 in Block 1 in Steel Manor Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 19, page 20, in the Office of the Recorder of Lake County, Indiana.	
HED FOR RECORDERS RICH STELLOWDER RICH RECORDERS	CHICAGO TITLE INSURANCE COMPANY
WITNESSED: (Michigan and FEDERAL HOME) LOAN MORTGAGE CORPORATION	
Ohio properties only)	
BY: Jaluar & Hadila	
Patricia A Chadala Danisa A Managara	
Patricia A. Stodola, Regional Manager	
ATTEST: X Use Ame Dure	7
Julieanne Bruno	
Assistant Secretary	
STATE OF ILLINOIS)	
) SS	
COUNTY OF COOK)	
The foregoing instrument was acknowledged before me, a notary public commissioned	
in Cook County, Illinois, this April 30, 1987 (date), by Patricia A. Stodola	
Regional Manager and Julieanne Bruno , Assistant Secretary, of	
Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of	
the corporation.	
OFFICIAL SEAL AMET OF TILLS	
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The second of the transfer of the second of	
My Commission Expires June 30, 1990 My commission expires:	

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