921113

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt se	cured by the certain mortgage execute	ed by
	S AND LOAN ASSOCIATION (Va	
	$_{-}$, 19 $_{-}$ 71 amounting to the sum of	
	Records of Mortgage of Lake	
	Doucment #111385 on Page	
Lot 23, Block 2, Cline Gardens	Addition, in the City of Hammond	, as shown in Plat
Book 31, page 71, in Lake Coun	ty, Indiana.	
	·.	
has been fully paid and satisfied and	l said Mortgage is hereby released.	
WITNESS, my hand and the	seal of the Corporation this 2nd	day of19 ⁸⁷
A second of the	Indiana/Federal Savi	ngs And Loan Association
	By John	seelle ?
(SEAL)	TitleJOhn W. E	iddle, Vice President
	A CUNIONII ED CMENT	
	ACKNOWLEDGMENT	
STATE OF INDIANA SS:		TO TO THE SECOND
		NAME OF REGION O
I,Judith A. White	, a Notary Public,	in and for the said Coming,
n the State aforesaid, DO HEREBY	CERTIFY thatJohn W. Biddle	
personally known to me to be the	Vice President	of the
NDIANA FEDERAL SAVINGS AN	ID LOAN ASSOCIATION (Valparais	so, Indiana), a corporation,
•	same person whose name is subscribed n and acknowledged that as such he s	
corporation to be affixed thereto, purs	of said corporation, and caused uant to authority, given by the Board of the free and voluntary act and deed	Directors of said corporation
	eal thisDay ofJune	, A.D. 19 ^{_87}
	Notary Public	The alwhite of
My Commission expires 4-26-90		County, Indiana
This instrument prepared by Mary Mary		