

This document prepared by: Donna J. Kozubal of Donald Webber Mortgage Co., Inc.

H/O D-729192-3 CIRA (Cline)

921104

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over ~~without recourse and without warranty~~ ~~expressed or implied, of any kind,~~ unto: FLEET REAL ESTATE FUNDING CORP.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 8th day of May, 19 87 made by James J. Cline and Sheila L. Cline, husband and wife to it, securing the payment of one promissory note therein described for the sum of Thirty Five Thousand Thirty Two and 00/100-----

(\$ 35,032.00)

and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

Lots 39 and 40, Resubdivision of Block 11, South Hammond Subdivision, in the City of Hammond, as shown in Plat Book 14, page 9, in Lake County, Indiana.

CHICAGO TITLE INSURANCE COMPANY
INDIANA
STATE OF INDIANA / S. 1100
LAKE COUNTY
FILED FOR RECORD
JUN 5 1 17 PM '87
RICHMOND, INDIANA
RECORDER

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 916432 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Asst. Vice Secretary and its corporate seal to be hereunto affixed this 8th day of May A.D. 19 87.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: SEAL Donald L. Wells BY: D.E. Webber
Donald L. Wells, Vice President D.E. Webber, President

STATE OF INDIANA
COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of May, 19 87.

My Commission expires:
November 7, 1990
County of Residence: Lake

Theresa Govert
Theresa Govert Notary Public

This instrument prepared by: D.E. Webber, President of Donald Webber Mortgage Company, Inc. 2834 Highway Avenue Highland, IN 46322

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