

Chicago Title C-429987

C-429987LD 5-4034

500 pd
Citizens Fed Sav & Loan
707 Ridge Rd
Munster, In

921048

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by _____
Momcilo Stojic and Stana Stojic, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
_____ 22nd _____ day of _____ June _____ 19 84 _____ in the amount of: \$ 6,000.00 _____ and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 763811 _____ in the Recorder's office of _____ Lake _____ County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot 538, Pine Island Ridge, Unit 17, as shown in Plat Book 46, page 75, in Lake
County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this _____ 23rd _____ day of _____ May _____, 19 87 _____.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

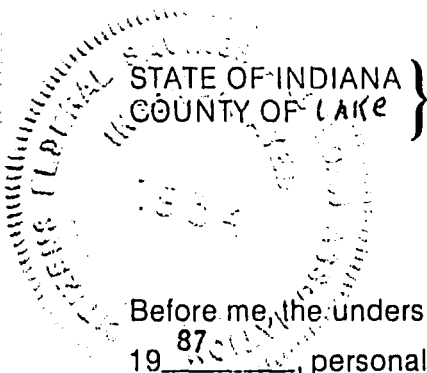
CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
JUN 5 10 05 AM '87
RECORDED
ASTICK



SS:

Before me, the undersigned, a Notary Public in and for said County, this _____ 23rd _____ day of _____ May _____,
19 87 _____, personally appeared _____ Jeffrey C. Stur _____
_____ and _____ JoAnne Pickett _____

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Faye Cowser
Faye Cowser Notary Public

My Commission Expires _____ 9-9-89 _____

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: JEFFREY C. STUR, VICE PRESIDENT
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

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