

921038

# SATISFACTION OF MORTGAGE

*People's Fed Sav & Loan  
9204 Columbia Ave  
Munster, IN*

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Steven J. Vuckov and Cynthia C. Shields,

joint tenants \_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana,\* a corporation of the United States of America, on  
27th day of August 19 79 in the amount of \$ 40,700.00 and  
recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. 547079 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate: Unit 1 North, Plat Plan Lot 2, in Plum Creek Condominium  
III, IV, & V Horizontal Property Regime as recorded in  
Document No. 534571, under the date of June 20, 1979, of  
the records of Lake County, Indiana.

\*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.  
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 11th day of May, 19 87.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

*JoAnne Pickett*  
JoAnne Pickett Assistant Secretary

*Jeffrey C. Stur*  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 11th day of May 19 87, personally appeared Jeffrey C. Stur and JoAnne Pickett

INDIANA DIVISION  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 5 10 04 AM '87  
RICHARD A. ELASTICK  
RECORDER

CHICAGO TITLE INSURANCE COMPANY

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

*Laura Kern*  
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
707 Ridge Road, Munster, IN 46321

*5.00*