THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Return Deed: 7831 Che

7831 Chestnut, Hammond, IN 46324

Tax Key No.: \_\_\_\_

921004

## MARRANTY DEED

This indenture witnesseth that NELLIEI. SHEPHARD (formerly known as NELLIE I. TUNIS)

of Lake

County in the State of Indiana

Convey and warrant to NANCY MAE MILLS

of Lake County in the State of Indiana for and in consideration of TEN DOLLARS and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 35, Block 2, Evergreen Park in the City of Hammond as shown in Plat Book 28, page 81, Lake County, Indiana (Commonly known as 7538 Birch Avenue, Hammond, IN 46324)

This conveyance is made subject to the Grantor reserving a life estate in the subject real estate.

## DULY ENTERED FOR TAXATION

JUN 5 1987

auditor LAKE COUNTY

STATE OF INDIANAS, RO.

FILED FOR RECORD

Jun 5 9 31 MM '87

RICHARLE SELECTION |

RECORDER

| V  |                               |                                     | , <i>l</i> .                                   | P               |
|--|-------------------------------|-------------------------------------|--|-----------------|
| State of Indiana,  | Lake                          | County, ss:                         | Dated this Jane Day of June                    | <b>19_</b> _8.7 |
| Before me, the undersigned<br>and State, this / I<br>personally appeared:            | , a Notary Publ<br>day of Jun | ic in and for said County<br>e 1987 | Dullie I Shephan<br>NELLIE I. SHEPHARD (former | <del>//</del>   |
| NELLIE I. SHEP   |                               | merly known as<br>lie I. Tunis)     |  | Seal            |
|  | <u>.</u>                      | ſŀ                                  |  | Seal            |
| And acknowledged the exe<br>whereof, I have hereunto<br>ficial seal. My commission e | subscribedf, my i             | name and affixed my of-             |  | Seal            |
|  | (Alla)                        | Notary Public                       |  | Seal            |
| Resident of <u>Lake</u>  | County.                       |                                     |  | 423             |

- Attorney at Law

This instrument prepared by