920977

ASSIGNMENT OF REAL ESTATE MORTGAGE

1257042

FOR VALUE RECEIVED, UNION FE	DERAL SAVINGS BANK hereby sells, assigns
and transfers without recourse unto _	WATERFIELD MORTGAGE COMPANY, INCORPORATED
, that certain mortgage	dated, 19 <u>87</u> ,
executed by LAWRENCE E. MAGER AND BERNADII	NE E. MAGER, HUSBAND AND WIFE, BOTH OF ADULT AGE
<u> </u>	which said mortgage
is recorded in the office of the Reco	rder of LAKE County,
State of, in	Mortgage Record,
Page, or is designated	as Document Number 913361
IN WITNESS WHEREOF, UNION FE	DERAL SAVINGS BANK has caused this
instrument to be executed by its duly	authorized officers this day
of, 19 <u>87</u> .	
	UNION FEDERAL SAVINGS BANK BY: James B. Griffith Senior Vice President
	ATTESTED:
	Janice M. Walters Assistant Secretary
STATE OF INDIANA)) SS: COUNTY OF ALLEN)	
Before me, the undersigned,	a Notary Public in and for said County and
State, this O7TH day of	MAY , 19 <u>87</u> , personally
appeared the above subscribed James B	. Griffith and Janice M. Walters, to me
personally known to be Senior Vice Pr	esident and Assistant Secretary,
respectively, of UNION FEDERAL SAVING	S BANK, and acknowledged the execution of
the within and foregoing Assignment o	f Real Estate Mortgage on behalf of said
	the uses and purposes therein set forth,
as they were duly authorized to do.	R ST
WITNESS MY hand and Notarial	第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
OTARY ACO	NOTARY PUBLIC Patricia A. Furry
My Commission Expires:	(Print Name)ﷺ ۚ ۚ ۚ ۚ ۚ ۚ ۚ ۚ ۚ ۚ ۚ ۚ Å Resident of Allen County
LOWIN.	y vestdenc of yffen connch
February 2, 1990	Table December 19 - December 19 1
	Joel Bravick, President Union Federal Savings Bank 333 East Washington Blvd. Fort Wayne, IN 46802

5.00 mg