			_
		- 1	
		-	1
—₹ .			
<b>=</b> €			
<b>5</b> 8			
•• <u>}</u>		1	
<u>***</u>	•		
<b>-</b> 1.		- 1	
<b>-</b>		1	1
<b>3</b> )			1
<b>2</b> }		1	i
<b>3</b> )		- 1	
· .			
2	•		ĺ
٠ د			
<u> </u>			
n		- 1	ŀ
			ì
<b>=</b> :::-			l
<del>.</del> .			
止			Y
			ļ `.
💳			
ΛÜ		- 1	1.
		. 1	A Commence of the second secon
السا		•	
<b>-</b> ' -		- 1	
			٠.
80		- 1	9
<b>3 3 3</b>		- 1	1:
<b>*</b> '''			
			Ľ.
5 4.		- 3	
. <u>.</u>		- 1	
ם נ		- 31	Ι.
		- 1	5
. 10		٠,	ì
<b>&gt;</b>			
د		- 1	
<del>.</del>		- ()	
- n		1	ı
H (7)			
<u> </u>		- 1	
ע			
2.4		- 1	
- =			i
.0			1
<b>&gt;</b> 'O			t
		- 1	:
			1
-			ŀ
21.5			į.
_ +-			ŀ
3 6		- 1	
<u> </u>			l
. בם עו			
<u> </u>			1
7.		1	ŀ
in Plat Book 9, page 30, LCI			
_ =			
كان ته		1	ı

<u> </u>	
920969	(25.0)
COCUAC	Satis

## sfaction of Mortgage

The state of the s	<b>.</b>
THIS CERTIFIES, That a certain Mortgage executed by	
Robert Earl Crawford and Gloria Crawford	
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY, A United States Corporation,	on the
7th day of Decembens 56 calling for \$ 12,700.00 and recorded in Mortgage	Record
No. 1167, Page 235, as Document No. 974849 of the records of Lake County, State of Indiana, ho	need ax
fully paid and satisfied, and the same is hereby released.	, d
IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY, a United Sta	ites cor-
poration, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be affixed h	ereunto,
this10th day of September, 19 86	
By Ass't Secretary and Treasurer  FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF United States Corporation  By Muhaif Molars  Vice-President Savings And Loan Association of United States Corporation  Wice-President Savings And Loan Association of United States Corporation  Vice-President Savings And Loan Association of United States Corporation  Vice-President Savings And Loan Association of United States Corporation  Wice-President Savings And Loan Association of United States Corporation  With the Contraction of United States Corporation  Wice-President Savings And United States Corporation  With the Contract Sav	
State of Indiama)	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
County of Lake	11.0
Before me, the undersigned, a Notary Public in and for said county, this	192 86
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY, A United States Corporation, by	
Michael J. Shoback Vice-President, and George M. Kalilas	
Assistant Secretary and Treasurer, who as such officers, for and on behalf of and as the act of said Association, ackno	wledged
the execution of the annexed Satisfaction of Mortgage.	
Witness my hand and notarial seal.	J.
My Commission expires: 3-3-87 Stellera C. Facrica	سمي
Prepared by: <u>Leola Jackson</u> Theresa A. Kacmar 'Notary Publi Lake County	lc