

Feiwell & Assocs
251 N Illinois St, Indpls, IN
6-4929

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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA
HAMMOND DIVISION

CROSSLAND SAVINGS BANK f/k/a
METROPOLITAN SAVINGS BANK,

Plaintiff,

vs.

CHARLIE H. POPE a/k/a
CHARLIE POPE, now deceased,
DOROTHY POPE a/k/a
DOROTHY JEAN POPE,
DANITA CHINN as Personal
Representative of the Estate
of Charlie Pope,
MICHELLE POPE, Heir at Law
of Charlie Pope, and
THE UNKNOWN HEIRS OF
CHARLIE POPE,

Defendants.

CAUSE NO. H86-0495

RICHARD J. BLASTICK
RECORDER

MAY 22 1 02 PM '87

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

DULY ENTERED
FOR TAXATION

MAY 21 1987

Anna M. Aston
AUDITOR LAKE COUNTY

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

MARSHAL'S DEED

THIS INDENTURE, made this 3 day of April,
1987, between J. Jerome Perkins, as United States Marshal for the
Northern District of Indiana, Party of the First Part, and
Crossland Savings Bank f/k/a Metropolitan Savings Bank, of the
State of New York, Party of the Second Part,

WITNESSETH:

WHEREAS, on November 5, 1986, in a judgment entered in the
United States District Court for the Northern District of
Indiana, Hammond Division, in a certain cause then pending
therein between Crossland Savings Bank f/k/a Metropolitan Savings
Bank vs. Charlie H. Pope a/k/a Charlie Pope, now deceased, et
al., being Cause No. H86-0495, it was ordered that the mortgaged

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premises described in the complaint in the said action and in the said judgment hereafter described, be sold at public auction pursuant to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, by the United States Marshal for the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on March 3, 1987, sell at public auction at Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$15,000.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part which the United States District Court for the Northern District of Indiana, in said Cause No. H86-0495, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and judgment of said Court, and in conformity with the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said Crossland Savings Bank f/k/a Metropolitan Savings Bank, the following described real estate located in Lake County, Indiana, to-wit:

Key # 47-96-9 Lot 8 and 9 Except the East 2-1/2 feet of lot 8, Block 7, South Gary Subdivision, situated in Gary, as shown in Plat Book 7, page 13, in Lake County, Indiana.

More commonly known as 1261 E. 35th Court; Gary, IN 46409.

TO HAVE AND TO HOLD the same unto the Party of the Second Part, its heirs and assigns, forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 3 day of April, 1987.

DULY ENTERED
FOR TAXATION

MAY 21 1987

Anna N. Anton
AUDITOR LAKE COUNTY

Jerome Perkins
J. Jerome Perkins, United States Marshal
Northern District of Indiana



