1350 E. Debley Bluel

## 918682

## Know all Men by these Presents, that the

## **CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION**

| a corporation existing under the      | e laws of the United States of America , for and in   |
|---------------------------------------|---|
|                                       | d for other good and valuable considerations, the receipt whereof   |
|                                       | y Remise, Convey, Release and Quit-Claim unto   |
| RICHARD A. MILLER A                   | ND NANCY K. MILLER, HIS WIFE -  |
|                                       |   |
| of the County of Caak and State       | of Illinois, all the right, title, interest, claim or demand whatsoever   |
| it may have acquired in through       | h or by a certain mortgage deed hearing date the 27th day   |
| of September                          | 10 71 Lake day  |
| Indiana                               | h or by a certain mortgage deed bearing date the Lakeday 19.71, and recorded in the Recorder's office of Cook County, |
| In the state of hypogram book.        | or Records, on page, as Document  |
| 100. 113334. %. 120310, and a c       | ertain Assignment of Rents bearing date the Lake day  |
| or Indiana. A. D.                     | 19, and recorded in the Recorder's office of 466k County,   |
| in the State of Mingris, in Book.     | 19, and recorded in the Recorder's office of Cook County,   |
| No Indiana, to the pre                | emises therein described, situated in the County of Cook and State  |
| of Hippis, as follows, to wit: LC     | T 19 IN REEDS ADDITION, UNIT "4" TO LAKE COUNTY, INDIANA  |
| BEING A SUBDIVISION OF PART           | OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORT  |
| RANGE 9, WEST OF THE SECOND           | PRINCIPAL MERIDIAN.   |
|                                       | 7899 Catalpa Street; Dyer, Indiana 46311  |
| Property address known as:            | 7899 Catalpa Street; Dyer, Indiana 46311  |
| KEY NO. 11-0181-0007                  | 82 2  |
|                                       | 27 AH   |
|                                       |   |
|                                       | the said Calumet Federal Savings and Loan Association   |
| IN TESTIMONY WHEREOF,                 |   |
|                                       | hath hereunto caused its corporate seal to be affixed, and  |
|                                       | these presents to be signed by its President,   |
|                                       | and attested by itsSecretary,   |
|                                       | this 30th day of April A. D. 19.87  |
| •                                     |   |
| e e                                   | Calumet Federal Savings and Loan Association  |
|                                       |   |
|                                       | By: Street, President   |
|                                       | Attest: Susan M. hinkus Secretary   |
|                                       | Thirds and if the period of the secretary   |
| STATE OF ILLINOIS                     |   |
| SS.                                   |   |
| COUNTY OF COOK                        | Manager Tourno  |
| l,                                    | Nancy Layne a Notary Public in and for said County  TIFY that Carole J. Lewis personally known to me to be            |
| in the State aforesala, DO HEREBY CER | t of the Calumet Federal Savings and Loan Association   |
| the Presiden                          |   |
| Susan M. Linkus                       |   |
| and                                   | , personally known to me to be the Secretary of said corpor-  |
| ation whose names are subscribed to   | the foregoing instrument, appeared before me this day in person and severally   |
| And the Control of the Control        | acknowledged that as such President and Secretary, they   |
| SAN LAPA                              | signed and delivered the said instrument of writing as President and  |
|                                       | Secretary of said corporation and caused the corporate seal of said   |
|                                       | corporation to be affixed thereto pursuant to authority given by the Board of Direc-                                  |
|                                       | tors of said corporation as their free and voluntary act, and as the free and voluntary                               |
| TO SUPPLIES AND STATES                | act and deed of said corporation for the uses and purposes therein set forth.   |
|                                       | GIVEN under my hand and notarial seal, this30th day   |
|                                       | of, A.D. 19.87  |
|                                       | 1/4 m = 1 /h 1 1 m = 7 1/- 87   |
|                                       | Nancy Layre 7-11-87<br>NOTARY PUBLIC  |
|                                       | 7   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.