

5-4034

Attn: Laura Kern Citizens Federal SFLA, 707 Ridge Rd.

SATISFACTION OF MORTGAGE

Munster, R-57920

918641

THIS CERTIFIES, that a certain Mortgage executed by _____
Thomas A. Rohan and Justine S. Rohan, Husband and Wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
5th day of June 19 73 in the amount of \$ 17,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 205570/636328 *Re-Recorded in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate: Lot Nine (9), Lambert Schoon's 3rd Addition to Munster, as
shown in Plat Book 31 page 12 in Lake County, Indiana.

*This Mortgage is being re-recorded by reason of error of
Release of Mortgage that was executed June 29, 1981 as
Doc. #635101.

*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 16th day of May, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

RECORDED
MAY 22 10 04 AM '87
INDIANA DIVISION

Before me, the undersigned, a Notary Public in and for said County, this 16th day of May, 19 87, personally appeared Jeffrey C. Stur and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

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