

918635

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Calumet National Bank, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY - - - - - , the real estate mortgage, executed by

LINDA M. PENN - - - - - , dated the 19th day of May, 1987, recorded in Mortgage Record page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to-wit:

1917 Burgundy Street, in Oak Manor Condominium, Phase II, a Horizontal Property Regime, as created by Declaration of Condominium recorded May 8, 1974 as Document No. 250487, and amendment thereto recorded February 20, 1975, as Document No. 289219, and 2nd Amendment thereto recorded August 9, 1976, as Document No. 363730, and 3rd Amendment thereto recorded May 19, 1980, as Document No. 584906, in the Recorder's Office of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto.

For Morty see doc. # 918634

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA
LAKE COUNTY
MAY 22 10 07 AM '87
RECORDED

together with the note and all other obligations secured by said mortgage, Calumet National Bank covenants that there is now owing upon said mortgage and Note secured thereby the principal sum of \$45,500.00, together with interest thereon at the rate of 9.00% percent, per annum from the 19th day of May, 1987, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said Mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Calumet National Bank, executes this instrument this 19th day of May, 1987.

CALUMET NATIONAL BANK

BY: Terrence J. Farrell
Terrence J. Farrell, Vice President

ATTEST:

Pamela E. Krucina
Pamela E. Krucina, Asst. Vice President

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me the undersigned Notary Public in and for said County and State this 19th day of May, 1987, personally appeared Terrence J. Farrell, and Pamela E. Krucina, to me known to be the Vice President and Asst. Vice President, respectively of Calumet National Bank and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Calumet National Bank and that they are authorized to do so.

My commission expires: 3-11-89
County of residence: LAKE

Laura Thomas
Laura Thomas Notary Public

This instrument Prepared by: Pamela E. Krucina, Asst. Vice President

4T
500