| Lot 3 | 6 and  | the | North  | 1/2 of | Lot 3 | 35, Bl | lõck | 2, J.  | William  | Eschenbur  | g's State                   | Line A | ddition |
|-------|--------|-----|--------|--------|-------|--------|------|--------|----------|------------|-----------------------------|--------|---------|
| to th | e City | of  | Hammon | d, a/s | /i PB | 2, pg  | 32,  | in Lak | e County | y, Indiana | # #                         | 2-402  | ٦       |
|       |        |     |        |        |       |        |      |        |          |            | to alle alle alle alle alle |        |         |

| This Certifies, That         | a cartain Martagae executed by   |
|------------------------------|--|
|                              | t a certain Mortgage executed by   |
|                              | EUGENE B. MC KINNEY and ETTA M. MC KINNEY, husband and wife  |
|                              | MERCANTILE NATIONAL BANK OF INDIANA  |
| , <del>-</del>               | igned to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF  |
| 25th                         | day of November 19 66, calling for \$ 14,500.00 and recorded 1637, page 222/Document No. 691595 Lake County State of   |
| lortgage Record No           | 1637, page   |
| ana, has been fully paid     | d and satisfied, and the same is hereby released.  |
| WITNESS                      | hand and seal, this $\frac{21st}{21st}$ day of $\frac{Apr'i1}{21st}$   |
|                              | Philip L. Wikle, Asst. Vice Pres.  |
|                              | THILIP II. WIRLE, ASSL. VICE FIES.   |
|                              | Delares D. Corp.   |
| suite o                      | Delores G. Cobb, Asst. Secretary   |
| State of Indiana,            | Lake County, SS:   |
|                              | Before me, the undersigned, a Notary Public in and for said County, this29th   |
|                              | Vice President and Delores G. Cobb, Asst. Secretary,   |
| A party april of the same of | Security Federal Savings & Loan Association of Lake County   |
|                              | acknowledged the execution of the annexed satisfaction of mortgage.  |
|                              | Witness my Hand and official seed of the s |
| MARKET STATE                 | (alleune / levens Notary Public.   |
| Achimin 1                    | My Commission expires 5-17-88 Catherine M. Mertens   |
| instrument prepared by:      | County of Residence: Lake Catherine M. Mertens   |
| فر                           | ' Catharina M Mortons  |
|                              | COUNTY 25th  ortgage Record No.  ana, has been fully paid WITNESS  State of Indiana,   |