| Action of the second   |  |  |   | The state of the s | and the state of t |
|--|--|--|---|--|--|
| Form 4 <b>668</b><br>(Rev. Sept. 1983)   | Nati                                   |  | of the Treasury - Interna               |  |  |
| (uev. 26bt; 1883)  | NOti                                   | ce of Federal Tax  | rien Onder ii                           | iternal Heve   | nue Laws Mary  |
| District   |  | Serial Number  | • |  | For Optional Use by Recording Office   |
| That   | anapolis ${f 9}$                       |  |   |  | 7 or Opinional Odd by Nectoraling Office   |
| And the second s | anaports O                             |  |   |  |  |
| As provided by sect  | tions 6321, 6322, a                    | nd 6323 of the Internal Reve   | enue Code, notice i                     | s given  | RIO AND SELECTION OF THE PARTY  |
|  |  | ties) have been assessed ag<br>ils liability has been mad  |   |  | 15 22 Single   |
| Therefore, there is a  | a lien in favor of th                  | e United States on all prop  | erty and rights to p                    | roperty  | SHAPPING STICKECORDER  |
| belonging to this ta<br>and costs that may   |  | ount of these taxes, and add   | ditional penalties, i                   | nterest,   |  |
|  |  |  |   |  | Control H. STI   |
| Name of taxpayer Bi  | 11 Nikolopou                           | los  |   |  |  |
| d/b/a Bills Place  |  |  |   |  | * 3  |
| Residence 1905 Sir Richard Road  |  |  |   |  |  |
| Shereville Indiana 46375   |  |  |   |  |  |
|  | *                                      | ·  |   |  |  |
| IMPORTANT RELE   | ASE INFORMA                            | FION-With respect to   | each assessme                           | nt listed  | and I will askate well a sugar and   |
| shall, on the day f  | ce of tien is refit<br>ollowing such o | <b>FION</b> –With respect to<br>ed by the date given in<br>late, operate as a cert   | ificate of releas                       | e as de-   |  |
| fined in IRC 6325 (a   | ).<br>                                 | na in the State of | g Agree 14<br>Standard Green            |  |  |
|  | Tax Period                             |  | Date of                                 | Last Day for   |  |
| Kind of Tax<br>(a)   | Ended (b)                              | Identifying Number (c)   | Assessment (d)                          | Refiling (e)   | of Assessment  |
| 941  | 12-31-84                               | 36-3288760   | 03-03-86                                | 04-02-92   | 1,586.97   |
| 941  | 03-31-85                               | 36-3288760   | 04-07-86                                | 05-07-92   | 515.43   |
| 941  | 06-30-85                               | 36-3288760   | 12-30-85                                | 01-29-92   | 68.89  |
| .940<br>940  | 12-31-84<br>12-31-85                   | 36-3288760<br>36-3288760   | 03-24-86                                | 04-23-92   | 279.00<br>107.40   |
|  | 32 03                                  | 30 3200700   |   | 3  |  |
|  |  |  | · ·                                     | :  |  |
|  |  | 1 (A)<br>2 (B)   |   | - 1945<br>- 1945<br>- 1945   |  |
|  |  |  | :                                       |  |  |
|  | * *                                    |  |   |  | The state of the s |
| •  | 3 7 <b>3</b> 4 7 3 4 7 3 1             |  |   |  |  |
| •  |  | en i de 170<br>en i de 170<br>en i de 170 en   |   |  |  |
| ·  |  |  |   |  |  |
|  | gat a service of                       |  |   |  |  |
| Place of filing  |  | T 1 0 T 1  |   | •  |  |
| Office of  | the Recorder                           | Lake County. Indi  | ana                                     | Total  | \$ 2,557.68  |
|  |  |  |   | <b>.</b> •   |  |
| This instr   | ument was p                            | repared by L L WOO   | D: Internal                             | Revenue Serv   | rice   |
|  | •                                      | •  | •                                       |  | A CONTRACTOR OF THE STATE OF TH |
| This notice was prepared   | and signed at                          | Gary Indiana   | ·                                       |  | , on this  |
|  |  |  |   |  |  |
| theday of  | May /                                  | 87<br>19   |   |  |  |
|  | /////                                  |  | TTIAL                                   |  |  |
| Signature  | 1/1/00                                 |  | Title                                   | 0.55   |  |
| L  | WOOD                                   | <b>V</b>   | Revenu                                  | e Officer  |  |
| (NOTE: Cer   | rtificate of officer au                | thorized by law to take ackn   | owledgements is no                      | ot essential to the v  | validity of Notice of Federal  |