LAWYERS TITLE INS. CORP. 7895 BROADWAY

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM
OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

918621

RELEASE OF MORTGAGE

•	rtified that a certain mortgage executed by
Kevin Dale Smith and Sonda Kay	Smith, husband and wife,
	, on the 14th
	curing the principal sum of Thirteen Thousand
Three Hundred and Fifty and 00/	100 Dollars (\$ 13,350.00)
which mortgage was duly recorded as Document N	Sumber 515930 oran Matoring age Andreas and
	in the office of the Recorder of Lake
County, Indiana, on 16th day of F	ebruary, 19 79, and subsequently assigned on the
21st day of February, 1	9 79 to the Federal National Mortgage
Association	, said assignment being duly recorded as Document
	Markhir age are states a states and the states are states as the states are states are states as the states are states
	r of Lake County, State of Indiana on the
	, 19 79 , is hereby Released and Satisfied.
Dated this 6th day of April	
Dated this out day of April 1	Magna Mortgage Co. Attorney-in-fact
	for: Federal National Mortgage As:
	Eugene R. Pankner, Vice President
STATE OF ILLINOIS , COUNTY	N\V XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
April , 19 87, person agna Mortgage Company and Atty-in-factorial acknowledged the execution of the foregoing is a ame and affixed my official seal.	in and for said County and State this 6th day of ally appeared Eugene R. Pankner, Vice President of et for Federal National Mortgage Association instrument. In witness whereof, I have hereunto subscribed my
My commission expires:	DINOTAR PUBLIC
	Resident of Nacon County.
STATE OF ILLINOIS, COUNTY	Resident of Macon County. OF MACON , SS. C. T.
below me, the undersigned, a riotary 1 ubite	in and for said county and state, personally appeared.
Eugene R. Pankner, Vice, Presiden	at and, Secretary known
to me to be such Office of Magna Morto execution of the foregoing Release of Mortgage, authority of its Board of Directors.	gage Co. and Atty-in-fact for Federal National last such officers, for and on behalf of said Corporation and by
Witness my hand and notarial seal this	oth day of April , 19 87.
My commission expires:	NOTARY PUBLIC
CONTRACTOR OF THE PROPERTY OF	Resident of Macon County.
This instrument was prepared by Paul H. E.	llison, 1000 E. 80th Place, Attorney At Law
Merrilivi.	COPYRIGHT ALLEN COUNTY BAR ASSOCIATION 7-65 Rev. 197
to the second se	