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LAWYERS TITLE INS. CORP.
7896 BROADWAY
MERRILLVILLE, IN 46410

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IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF INDIANA
HAMMOND, INDIANA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAY 22 9 15 AM '87
RICHARD J. BLASTICK
RECORDER

FEDERAL NATIONAL MORTGAGE)
ASSOCIATION, a corporation)
organized and existing under)
the laws of the United States)
Plaintiff)

vs)

CIVIL NO: H86-198

WALTER L. NICKSON; UNITED STATES)
OF AMERICA; STATE OF INDIANA,)
Department of Revenue; STATE OF)
INDIANA, Employment Security)
Division; and JOHN DOE, w/t/c/n/u,)
Defendants)

DULY ENTERED
FOR TAXATION

MAY 21 1987

Anna M. Anton
AUDITOR LAKE COUNTY

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made and entered into this 30 day
of April, 1986, between, Jerome Perkins, United
States Marshal for the Northern District of Indiana, by virtue of
his office, of the first part, and Federal National Mortgage Association of the
second part,

WITNESSETH:

THAT WHEREAS, at a regular term of the District Court
of the United States, held in and for said District, Northern
Division, on the 6th day of November, 1986,
said Federal National Mortgage Association, Plaintiff, recovered a judgment against
et al Walter L. Nickson, Defendants, for the sum of Fourteen Thousand Seven Hundred
Eighty-eight Dollars
(\$14,788.00), with interest at the statutory rate as provided by

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the laws and statutes of the State of Indiana from the date of said judgment, together with costs and expenses of sale herein, and a Decree for the sale of all the right, title, and interest of the Defendants therein and to the real estate hereinafter described, all without relief whatever from valuation and appraisement laws.

AND, WHEREAS, afterwards, to-wit: on the 6th day of November, 1986, a copy of said Judgment and Decree was duly issued, under the seal of said Court, attested by the Clerk thereof, directed to the United States Marshal for the Northern District of Indiana, commanding him after thirty (30) days notice of the time and place of selling said real estate, to sell the real estate described with all the interest, estate, right and title of the said Defendants therein, or so much thereof as might be necessary to pay and satisfy said Judgment aforesaid, with interest and costs therein, said real estate was advertised for sale by United States Marshal according to laws;

And, afterwards, to-wit: on the 24th day of March, 1986, in pursuance of said advertisement, the said United States Marshal exposed said land to public auction at Lake County, at Crown Point, Indiana, and the said Federal National Mortgage Association bid the sum of Fourteen Thousand Seven Hundred Eighty-eight Dollars (\$ 14,788.00), therefore, which being the highest and best bid, the said land and premises were stuck off and sold to Federal National Mortgage Association for the sum of Fourteen Thousand Seven Hundred Eighty-eight Dollars (\$ 14,788.00),

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AND WHEREAS, the said sale so made has been duly confirmed by said United District Court,

NOW, THEREFORE, I, J. Jerome Perkins, United States Marshall of said District, by virtue of my office, and by force of the statute in such cases made and provided for and in consideration of ^{Fourteen Thousand Seven Hundred} Eighty - eight Dollars (\$ 14,788.00), which sum has been paid by Federal National Mortgage Association with that part of the indebtedness found due said ^{Fourteen Thousand Seven Hundred} Federal National Mortgage Association, amounting to Eighty-eight Dollars (\$ 14,788.00), have granted, bargained, sold and conveyed, and by these presents do grant, bargain, convey, and sell unto the said Federal National Mortgage Association, all the rights, title, interest and claim which the said Defendants in said court on the date of sale aforesaid, had in and to the following described tract or parcel of land:

Lot 8, Block 2, Golfmoor, City of Gary, as shown in Plat Book 18, page 35, Lake County, Indiana.

More commonly known as: 3422 Lincoln St.
Gary, IN 46408

#43-291-8

to have and to hold the said tract or parcel of land, together with the appurtenances thereunto belonging, unto the said Walter L. Nickson, its heirs and assigns forever.

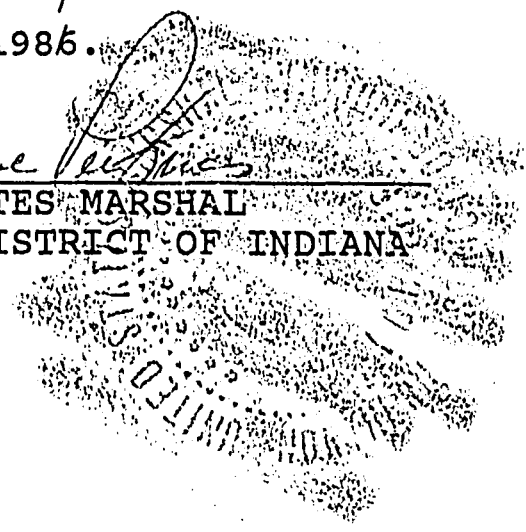
Grantor certified under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed.

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IN WITNESS WHEREOF, I have hereunto set my hand and
seal this 30 day of April, 198⁷5.

J. Home
UNITED STATES MARSHAL
NORTHERN DISTRICT OF INDIANA



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UNITED STATES OF AMERICA)
)
NORTHERN DISTRICT OF INDIANA) SS:

I, Richard E. Timmons, Clerk of the District Court of the United States for the Northern District of Indiana, do hereby certify that J. Jerome Perkins, United States Marshal for the said Northern District of Indiana, who is to me known to be the person named in and who executed the foregoing Deed of Conveyance, this day personally appeared before me and acknowledged that he executed the same as said United States Marshal, for the uses and purposes therein set forth, and swore to the truth of the statement made therein pertaining to Gross Income Tax.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said United States District Court, at South Bend, Indiana, in said District, the 30th day of April, 1986.

Richard E. Timmons
RICHARD E. TIMMONS, CLERK
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA

By Clearence J. Egan

REPORT TO THOMAS BUREE, DYERLY & COMPANY
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DISTRIBUTION:

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Attorney for: UNITED STATES OF AMERICA

Instrument prepared by: Fred M. Cuppy

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