

918556

SATISFACTION OF MORTGAGE

*Citizens Fed Sav &
707 Ridge Rd
Munster, IN 46321
attn*

THIS CERTIFIES, that a certain Mortgage executed by _____
Ronald B. Hatfield and Mary A. Hatfield, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
_____ 14th day of _____ July _____ 19 _____ 76 in the amount of \$ _____ 27,700.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. _____ 359932 _____ in the Recorder's office of _____ Lake _____ County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot 12 in Block 22, in Turner-Meyn Park, in the City of
Hammond, as per plat thereof, recorded in Plat Book 19,
page 12, in the Office of the Recorder of Lake County,
Indiana.

135600-87-20

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this _____ 14th _____ day of _____ May _____, 19 _____ 87 _____.

TICOR TITLE INSURANCE
Crown Point, Indiana

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President
STATE OF INDIANA
COUNTY OF LAKE
RECORDED
MAY 29 9 02 AM '87
RECORDER

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this _____ 14th _____ day of _____ May _____,
19 _____ 87, personally appeared _____ Jeffrey C. Stur _____
_____ and _____ JoAnne Pickett _____

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires _____ 9-23-89 _____

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice president
707 Ridge Road, Munster, IN 46321

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