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TICOR TITLE

Discharge of Mortgage

The Secretary of Housing and Urban Development, of Wasnington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

Particulars of mortgage

DATE: APRIL 9, 1981

MORTGAGOR: CHARLES HINTON, III and VIOLET R. HINTON, husband and wife.

(Secretary of Housing and Urban Development)

MORTGAGEE: Mortgage for \$21,350.00 to Tower Service Corporation, an Indiana Corporation, which was assigned to Tower Federal Savings and Loan Association, by assignment dated April 20, 1981 and recorded May 7, 1981 as Document No. 627529 and further assigned to Secretary of Housing and Urban Development by assignment dated February 28, 1983 and recorded March 10, 1983 as Document No. 700157, all recordings being in the Office of the Recorder of Lake County, Indiana.

RECORDED: APRIL 10, 1981 as Document No. 624428 in the Office of the Recorder of Lake County, Indiana.

PROPERTY DESCRIPTION:

as <u>Attorney-Adviser</u>

Lot 22 in Block 4 in Bungalow Heights, in the City of Gary, as per plat the eof; recorded in Plat Book 15 page 2, in the Office of the Recorder of Lake County, Indiana.

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

| Secretary (|
|--|
| (signature) HENRY LEVANDOWSKI (title) (date of this document of discharge) |
| Witnessed by BETTY/BOGAN MICHAEL SCANLAN MICHAEL SCANLAN |
| STATE OF INDIANA) ss: |
| COUNTY OF MARION) |
| Before me, H. J. PERRY , a Notary Public in and for said State, today, Follow 281986, appeared Kenry Kurandards. who acknowledged execution of the foregoing document as an agent of said Secretary. |
| (signature) H. J. PERRY (date of notarization) (county of residence of notary public |
| Commission expires December 9,1987 |
| This document prepared under the direction ofThomas P. O'Malley |

with the Department of Housing and Urban Development.

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