

02-4572-9

918545

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by LEROY C. ANDERSON AND ELIZABETH J. ANDERSON, husband and wife -----

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 11th day of November, 19 66 Document # 688895 calling for \$ 15,000.00 and recorded in Mortgage Record No. 1634 Page 486 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary

this 19th. day of May, 19 87.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA
LAKE COUNTY
RECORDED
MAY 29 5 02 AM '87

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 19th. day of May, 19 87 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the ----- President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Kathleen M. Bobos
Kathleen M. Bobos Notary Public

My Commission Expires 7/25/88
"Resident of Porter County"
Prepared By: Patricia J. Mrvan

Lot 24 in arrowhead Heights Addition as per plat thereof recorded in Plat Book 33, page 51, in the Office of the Recorder of Lake County, Indiana
135600-87-19

TIGOR TITLE INSURANCE
Crown Point, Indiana

135600-87-19