

915664

**SATISFACTION OF MORTGAGE**

Attn: Evelyn J. Olivieri

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Miroljub Projovic and Milanka Projovic, husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
31st day of December 19 75 in the amount of \$ 45,000.00 and  
recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. 332495 in the Recorder's office Lake County, State of Indiana,

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate: Part of the Southwest Quarter of Section 12, Township 34 North,  
Range 10 West of the 2nd P.M., described as: ~~Beginning at a point that lies on the South-~~  
~~west corner of the Southwest Quarter of the aforesaid section; thence South 89 degrees~~  
27 minutes 00 seconds East for a distance of 1758.50 feet; thence North for a distance  
of 250.0 feet, thence North 89 degrees 27 minutes 00 seconds West for a distance of 1756.90  
feet; thence South 0 degrees 22 minutes 00 seconds West for a distance of 250.0 feet to  
a point, that point being the place of beginning, all in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 27th day of April 19 87

**CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

RECORDER  
MAY 7 1 24 PM '87  
OFFICE OF THE CLERK OF SUPERIOR COURT  
LAKE COUNTY INDIANA

Before me, the undersigned, a Notary Public in and for said County, this 27th day of April  
19 87, personally appeared Jeffrey C. Stur  
and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
707 Ridge Road, Munster, IN 46321

*OK*  
*500*