My County Residence:

Dene One Mitge Corp. 333 N. Renn Se. Julph 46205

CH FORM 242 Rev. 3/22/84

FNMA NO: 11323	328564
SERVICER: AMERICAN	FLETCHER MORTGAGE CO
SERVICER LOAN NO:	573

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated March 18, 1957 made by Mold-City Investments , Inc. as mortgagee, recorded as Document No. 18282 , in Book No. 1180 , Page No. 224 , in the office of the Recorder, Lake County, Indiana , is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.
DATE: APR 2 0 1987
WITNESSED: (Michigan and Ohio properties only) BY: Denise M. Benn Assistant Vice President
ATTEST: Marilyn A. Church Assistant Secretary STATE OF ILLINOIS)
) SS COUNTY OF COOK) The foregoing instrument was acknowledged before me, a Notary Public of ADDR CO. 4007
Commissioned in Cook County, Illinois, this day of APR 20 198/ 19 , by

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

DEC 0 6 1987

This instrument was prepared by: Conrad M. Mulvaney
Federal National Mortgage Association
One South Wacker Dr.
Chicago, IL. 60606

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