

915526

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, the undersigned SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to

LOMAS AND NETTLETON COMPANY

(hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Description of Mortgage
Attached hereto marked Exhibit A
Date FEBRUARY 11, 1981 Amount of Debt \$ 24,250.00
Mortgagor(s) ELAINE DICKENS

Mortgagee INLAND MORTGAGE COMPANY, INC.

Recorded on FEBRUARY 17, 1981 in Book Page
Instrument # 617930

In the Office of THE RECORDER, LAKE COUNTY, STATE OF INDIANA

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
MAY 7 10 32 AM '87
RICHARD E. BLUSTICK
RECORDER

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

Being the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

To Have and to Hold the same unto the Assignee, its successors and assigns forever.

MAR 5 1987

IN WITNESS WHEREOF, the undersigned on _____, has set his hand and seal as Assistant Federal Housing Commissioner, for and on behalf of the Secretary of Housing and Urban Development and the Federal Housing Commissioner, under authority and by virtue of Section 204(g) of the National Housing Act, as amended, and 50 F.R. 20859.

Signed, sealed and delivered in the presence of:

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Stuart E. Malmon (SEAL)

STUART E. MALMON
Assistant Federal Housing Commissioner

DISTRICT OF COLUMBIA : ss

I, ROSLYN G. MORGAN, a Notary Public in and for the District of Columbia, do hereby certify that Stuart E. Malmon, who is personally well known to me and known to me to be the duly appointed Assistant Federal Housing Commissioner appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered the foregoing ASSIGNMENT OF MORTGAGE as his free and voluntary act as Assistant Federal Housing Commissioner by virtue of the authority vested in him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 20859.

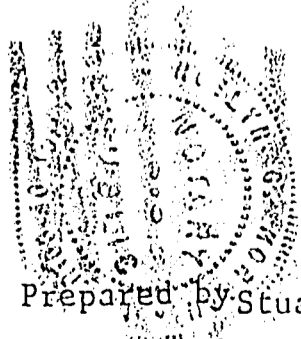
MAR 5 1987

Given under my hand and notarial seal this _____

Roslyn G. Morgan
ROSLYN G. MORGAN, Notary Public
District of Columbia

My Commission Expires: AUGUST 31, 1990

Prepared by Stuart E. Malmon Supervisory Attorney



Handwritten initials and date: *AK*
6/80

EXHIBIT A

Lot 26 in Block "A" in Pleasand Ridge Addition to Gary, as per plat thereof recorded in Plat Book 19 page 6, in the Office of the Recorder of Lake County, Indiana.