

915476

SATISFACTION OF MORTGAGE

Pol. D429443

THIS CERTIFIES, that a certain Mortgage executed by Charles M. McDermott, Jr. and
Rose Marie McDermott

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
9th day of June 19 81 in the amount of \$ 23,500.00 and
recorded in Mortgage Record No./Plat Book *** page *** as Document
No. 632431 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

The South Half of Lot 9 and the North 35 feet of Lot 10, Block 2, Woodlawn
Addition to Griffith, in the Town of Griffith, as shown in Plat Book 21,
page 15, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 28th day of APRIL, 19 87

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

Jo Anne Pickett
Jo Anne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

RECORDED
MAY 7 10 29 AM '87

Before me, the undersigned, a Notary Public in and for said County, this 28th day of April,
19 87, personally appeared Jeffrey C. Stur
_____ and Jo Anne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Cathy M. Schramm
Cathy M. Schramm Notary Public

My Commission Expires November 16, 1987

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur Vice President
CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION
OF HAMMOND INDIANA

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