

D 429853 AD 5-4005 CNB  
5231 Hohman Ave  
Mortg Mary Ann

**REAL ESTATE MORTGAGE**  
(INDIANA DIRECT-NOT FOR PURCHASE MONEY)

**915456**

MORTGAGE DATE

4 - 24 - 87  
MO DAY YEAR

THIS INDENTURE MADE ON THE DATE NOTED ABOVE, BY AND BETWEEN THE PARTIES LISTED BELOW,

MORTGAGOR(S) NAME(S) James Anthony Drangmeister Barbara Lucile Drangmeister		MORTGAGEE NAME(S) CALUMET NATIONAL BANK	
ADDRESS 1233 Highway 330		ADDRESS 5231 HOHMAN AVE.	
CITY Griffith		CITY HAMMOND	
COUNTY Lake	STATE Indiana	COUNTY LAKE	STATE INDIANA

WITNESSETH:

That whereas in order to evidence their just indebtedness to the Mortgagee in the sum of FIFTEEN THOUSAND FIVE HUNDRED THIRTY TWO AND 20/100 dollars (\$ 15,532.20) for money loaned by the Mortgagee, the Mortgagor(s) executed and delivered Lake certain Instalment Note & Security Agreement of even date, payable as thereby provided to the order of the Mortgagee in lawful money of the United States of America at the office of the Mortgagee in the City of Hammond, Lake County, Indiana, with attorney's fees, without relief from valuation and appraisal laws, and with interest after maturity, until paid, at the rate stated in the Instalment Note & Security Agreement of even date, said indebtedness being payable as follows:

In 60 instalments of \$ 258.87 beginning on the 9th day of June 19 87 and continuing on the same day of each and every month thereafter until fully paid.

Now therefore, the Mortgagor(s) in consideration of the money concurrently loaned as aforesaid, and in order to secure the prompt payment of said Instalment Note & Security Agreement, and to better insure the punctual and faithful performance of all and singular the covenants and agreements herein undertaken to be performed by the Morgagor(s), do(es) hereby MORTGAGE and WARRANT unto the Mortgagee, its successors and assigns, all and

singular the real estate situate, lying and being in the County of Lake State of Indiana, known and described as follows, to-wit:

**PROPERTY DESCRIPTION**

Part of the Northwest Quarter of the Northwest Quarter of Section 13, Township 35 North, Range 9 West of the 2nd P.M. in Lake County, Indiana, described as follows: Beginning at a point on the South line thereof which is 656.88 feet East of the Southwest corner of said quarter quarter section, thence North 394.24 feet, more or less, to the center line of the highway known as the Old Lincoln Highway; thence along said center line of said highway in a Southeasterly direction 107.73 feet to a point; thence South 353.27 feet, more or less, to the South line of said quarter quarter section; thence West 100 feet to the place of beginning.

Commonly known as: 1233 Highway 330, Griffith, IN.

STATE OF INDIANA  
COUNTY OF LAKE  
MAY 26 AM 1987  
RECORDED

together with all and singular the tenements, hereditaments, privileges and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof, and all buildings and improvements thereon, or that may hereafter be placed thereon; also all the fixtures of every kind and nature necessary or proper for the use and maintenance of said real estate and premises that are now or may hereafter be placed thereon; and, also the right, title, interest and estate of the Mortgagor(s) in and to said premises, hereby releasing and waiving all rights under and by virtue of any and all valuation and appraisal laws of the State of Indiana, and all right to retain possession of said premises after any default in payment of the indebtedness hereby secured, or in any part thereof, or breach of any of the covenants or agreements herein contained.

MOREOVER, the Mortgagor(s) expressly covenant(s) and agree(s) with the Mortgagee as follows, to-wit:

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515  
520

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

