FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	LEASE OF MUK		.a	1055
This is to certify that the indeb signed by			_	
recorded in the Recorder's Office				and
as Document No. 432687		County	n/a	
		at raye	ormerly	has been
paid in full, in consideration who	THE MILL	IKIN MORTGAGE CON	APANY, a cor	poration
and the present holder of said mon	rgage, hereby	releases the same	₽.	
Legal Description:				
The South 8 feet of Lot 6,	all of Tota 7 s	l Q 10 and the Soi	ith 8 feet of	Iot 11
in Block South of "Q.P." St	reet, now known	as Stech Street	, in Hart's A	ddition in
Dyer, as per plat thereof,	recorded in Mis	scellaneous Record	d "A" page 48	4, in the
Office of the Recorder of L	ake County, Inc	ilana.		•
•				Ç
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pated this 29th day of Apr	·il	1	987	NOIA
Pated this 29th day of Apr		, A.D.		im.
				DIVISION (pany)
NTIEST 1		1/2 <i>0</i> 112 1/0000000000000000000000000000000000	604D3377	DIVISION (pany)
	(forme	MAGNA MORTGAGE rly The Millikin		pany)
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Thirth de Illantin		9		MA) Time
made 19-would		BY: Define	1 ASTRAGE	3_
Judith Y. Worthey		Eugene R. F Vice Presid		
Asst. Secretary (STATE OF ILLINOIS)		Arce Fresto		S 4 4 5
) SS			DER STR	
lacon County)			S AM . R	
,			S X	
I, the undersigned, a Notary Publi				i, 1998
nereby certify that Eugene R. Par xersonally known to me to be the		and Judith Y. t and Ass	t. Secretary	
respectively, of MAGNA MORIGAGE C	OMPANY (formerly	The Millikin Mor	tgage Compan	y, a corpora
and personally known to me to be to foregoing instrument as such office				
delivered the said instrument as				
the uses and purposes therein set	forth, being t	hereunto duly au	thorized by n	esolution
of the Board of Directors thereof	•			
Mark A A				
Siven under by hand and notarial a	seal this 29th	day of Apr	.11	
ly Commission expires 2-20-90		,		
			1/10	
		Lebra	1 Veroc	Cino)
秦敬 独立家 *		Notary Pub Debra K. So	- 17	V (K)
This instrument was propored by M	agna Mortgage C	beura K. SC Ompany	TOGATUS	AU
This instrument was prepared by $^{ m Mc}_{ m EU}$	GENE R. PANKNE	R Vice President		50

1811 South Taylor Rd. Decatur, IL 62521