Lot 15 and the North 1/2 of Lot 16 in Block 1 in T thereof, recorded in Plat Book 4, page 29, in the

in T.

Bells Addition to the City of Hammond,

as

per

plat

and the North

2600 HIGHWAY AVE. HIGHLAND, INDUANA

## RELEASE OF MORTGAGE 915335

The indebtedness secured by Mortgage executed by RAYMOND D. KASZUBA AND KAREN KAS HUSBAND AND WIFE		prded
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST O	CHICAGO,	Ħ
INDIANA, A UNITED STATES CORPORATION  18th day of April 19.75 for \$ 9,000.00 and 1	recorded in	Plat
Mortgage Record No Page No Document No.296783 of the record	rds of Lake	Book
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby depaid, satisfied and released this6th day of	clared fully	4,
SECURITY FEDERAL SAVINGS	AND	page
LOAN ASSOCIATION OF LAKE	COUNTY	
ATTEST:	7 2 E	29,
DELORES G. COBB ASSISTANT Secretary and Treasurer By Lilliam L. HEDGES VICE	OR OR	ij
DELOIDS G. GGDS 12522211 Scrietary and 14640111	President 3	the
STATE OF INDIANA SS:	PI	ဂ္ဂ
COUNTY OF LAKE	7.2	; fic
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared	d d	. ທ ງ ດູ
WILLIAM L. HEDGES VICE President and DELORES G. COBB ASSIS	TANT	, \$\$
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to I		성 <b>유</b>
persons whose names are subscribed to the foregoing instrument as suchVICE	esident and	ğ
ASSISTANT Secretary Treasurer, and acknowledge the execution of the annexed Release o and delivered the said instrument as their free and voluntary act and as the free and voluntary act	f Mortgage,	der
SECURITY, FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicag	go, Indiana,	e E
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Sea SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicag	of the said	
a United States Corporation, to be thereto attached.		Lake
Given under my hand and Notarial Seal this6th day of April	, 19	ဠ
My Commission expires.	0 0	County,
Marina Marina	iry Public	H
ROSEMARY WOJDYLA COUNTY OF RESIDENCE LAKE	1 / Z	Indiana
		na.

This Instrument prepared by Nick Stepanovich, member

WILLIAM C. KENNEDY, CORPORATE OFFICER