915313

1120 EAST 49TH AVENUE GARY, INDIANA

FHA# 152-046336-221

Indiana

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

ADONIS SISON for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE , State of Indiana, to wit:

> LOT 107 EXCEPT THE EAST 52.5 FEET THEREOF AND THE EAST 50 FEET OF LOT 108 FAIRVIEW CITY OF GARY AS SHOWN IN PLAT BOOK 24, PAGE 67 LAKE COUNTY, INDIANA.

Kuy 43-405-34 504 Ratinhood Ct. Valparaisr In. 46 383

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq. E and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 20th day of has set his hand and seal as Field Office ACTING CHIEF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SAMUEL R. PIERCE, JR.

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Drucilla Campbell

DULY ENTERES:

John W Mullin

John W. Mullin
TAXATIOFICAL Office ACTING CHIEF PROPERTY OFFICER

FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA

11-17-90

MAY C 4 1987 COUNTY OF MARION

and n. anton Before me, the underengueuy a normally appeared John W. Mullin County, on APRIL 20, 1987 , personally appeared John W. Mullin is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well known to me and known to me to be the duly appointed Field is personally well appeared is personally well appeared is personally well appeared is personally well appeared in the personal p Office ACTING CHIEF PROPERTY OFFICER , FHA Field Office, Indiana, 1987 , by virtue of the authority vested in him by the Code of Feder-p al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field OfficeACTING CHIEF PROPERTY OFFICER , Secretary of Housing and Urban for and on behalf of SAMUEL R. PIERCE, JR. Development.

Witness my hand and official seal the day and year above written.

ulen Bal Notary Public

RESIDING IN Marion

Julia E. Balz COUNTY, INDIANA

This instrument was prepared under the direction of DAVID E. PINSKY OFFICE OF THE * Federal Housing Administration, Indianapolis, Indiana. / GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY

My Commission Expires:

P. O. BOX 2145

INDIANAPOLIS, INDIANA 46206