

# SATISFACTION OF MORTGAGE

## 915269

LAWYERS TITLE INS. CORP.  
7800 BROADWAY  
MERRILLVILLE, IN 46410

THIS CERTIFIES, That a certain Mortgage executed by Mike A. Mishel and Katherine Mishel,  
husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 9th  
day of August 19 83 calling for \$ 20,000.00 and recorded in Mortgage Record No./Plat  
Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 720618 in the Recorder's office of  
Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.  
Whereas, said mortgage affects the following described:

Lot 6, Bel-Oaks Estates, Unit No. 2, as shown in Plat Book 38, page 37, Lake County,  
Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has  
caused this instrument to be signed by its Vice President, and its corporate seal to be  
hereunto affixed and attested by its Assistant Secretary, this 23rd day of April  
19 87.

Attest:

**CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND**

JoAnne Pickett  
Assistant Secretary JoAnne Pickett

Jeffrey C. Stur  
Vice President Jeffrey C. Stur

STATE OF INDIANA }  
COUNTY OF Lake } SS:

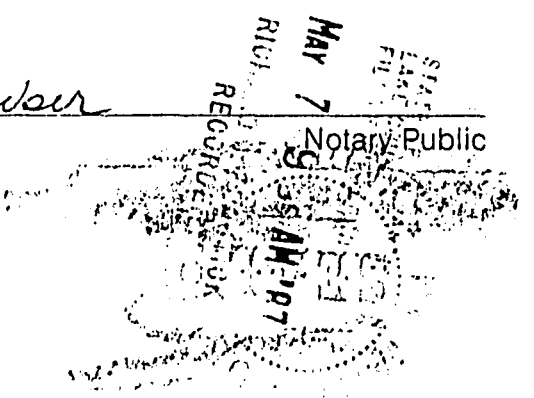
Before me, the undersigned, a Notary Public in and for said County, this 23rd day of April,  
19 87, personally appeared Jeffrey C. Stur  
\_\_\_\_\_ and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS  
FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as  
such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal  
of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation,  
as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and  
purposes therein set forth.

WITNESS MY HAND and official seal

Faye Cowser  
Faye Cowser Notary Public

My Commission Expires 9-9-89



COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: JEFFREY C. STUR, VICE PRESIDENT  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

*Handwritten initials/signature*