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915268

# SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.  
7835 BROADWAY  
MERRILLVILLE, IN 46410

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
John A. Kalinowski and Brenda Kalinowski, husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, \*  
14th day of April 19 83 in the amount of \$ 52,900.00 and  
recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. 705054 & 719459 \*Re-recorded in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate: Lot 165 in Crestwood Trace, in the City of Hobart, as shown  
in Plat Book 42, page 29, and as amended by certificate of  
correction recorded September 25, 1973 as Document No. 222192,  
in Lake County, Indiana.

\*RE-RECORDED TO AMEND LEGAL DESCRIPTION

\*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 20th day of April, 19 87.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
MAY 7 9 35 AM '87  
RICHARD J. ELIAS  
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 20th day of April, 19 87, personally appeared Jeffrey C. Stur and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
707 Ridge Road, Munster, IN 46321

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