

(PARTIAL)

SATISFACTION OF MORTGAGE

WYERS TITLE INS. CORP.
7805 BROADWAY
MERRILLVILLE, IN 46410

915255

THIS CERTIFIES, that a certain Mortgage executed by Delores Marlinghaus

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 17th day of December 19 86 in the amount of \$ 104,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 892539 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Parcel 1: Lots 3 and 4, and the South 10 feet of Lot 2, Block 3, Wicker Boulevard Addition to Highland, as shown in Plat Book 16, page 24 Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 1st day of May, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA
MAY 7 9 34 AM '87
RICHMOND COUNTY
RECORDER OF DEEDS

Before me, the undersigned, a Notary Public in and for said County, this 1st day of May, 19 87, personally appeared Jeffrey C. Stur and JoAnne Pickett

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

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