NORTHWEST INDIANA TITLE SERVICES, INC. 162 Washington Street Lowell, Indiana 46356 769-0727 or 696-0100

STATE OF INDIANA

**ASSIGNMENT** 

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA (formerly known as COMMONWEALTH MORTGAGE CORPORATION) (FLORIDA CORP.)

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 29,167.00 executed by 29,167.00 executed by Jerry F Moore,

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded under Document No. 821059, to the office of the County Recorder in Lake County, Indiana on the lot(s), or parcel(s) of land described therein situated in the County of Lake, State of Indiana. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOT 16, IN BLOCK 1 IN BEVERLY SEVENTH ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20 day of April A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA (formerly known as COMMONWEALTH MORTGAGE CORPORATION)
(FLORIDA CORP.)

aiter

By:

MARCHETA CARTER , Vice President

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned Notary Public, on this day personally appeared MARCHETA CARTER. Vice President of known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation. as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the 20 day of April/A.D. 1987

HARRIETT E. FAZIO

MY COMMISSION EXPIRES 5/13/89 HOUSTON, HARRIS COUNTY, TEXAS

Assignee's Address:

2223 WEST LOOP SOUTH SUITE #800 HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. O. BOX 4589 HOUSTON, TEXAS 77210

Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City Natl. Bank Building Houston, Texas 77002 1550-21 RCS.4

FOR RECORDER'S USE ONLY