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NORTHWEST INDIANA TITLE SERVICES, INC.

162 Washington Street
Lowell, Indiana 46356
769-0727 or 696-0100

ASSIGNMENT

STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA (formerly known as COMMONWEALTH MORTGAGE CORPORATION) (FLORIDA CORP.)**

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 46,710.00 executed by

Harry Sikma, and Grace L. Sikma, his wife

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

as Document No. 32172E in the Office of the Recorder of Lake County, Indiana

on the lot(s), or parcel(s) of land described therein situated in the County of Lake, State of Indiana. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. ("Assignee")** all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOT 9 (EXCEPT THE EAST 132.74 FEET THEREOF), BLOCK 7,
REDIVISION OF BLOCKS 6 AND 7, JANSEN'S OAK GROVE
ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 24, PAGE
32, IN LAKE COUNTY, INDIANA.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20 day of April A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
(formerly known as COMMONWEALTH MORTGAGE CORPORATION)
(FLORIDA CORP.)

Marcheta Carter

By: MARCHETA CARTER, Vice President

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned Notary Public, on this day personally appeared **MARCHETA CARTER Vice President** of known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the 20 day of April A.D. 1987

Harriett E. Fazio

HARRIETT E. FAZIO
MY COMMISSION EXPIRES 5/13/89
HOUSTON, HARRIS COUNTY, TEXAS

Assignee's Address:

2223 WEST LOOP SOUTH
SUITE #800
HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.
P. O. BOX 4589
HOUSTON, TEXAS 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1550-21 RCS.4

FOR RECORDER'S USE ONLY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
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RECORDED BY ASTICK
RECORDER

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