## **ASSIGNMENT**

NORTHWEST INDIANA TITLE SERVICES, INC:

162 Washington Street Lowell, Indiana 46356 769.0727 or 696.0100

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA (formerly known as COMMONWEALTH MORTGAGE CORPORATION)

(FLORIDA CORP.)

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 30,205.00 executed by Charles Crutcher,

Charles Crutcher,

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded under Document No. 822191 in the office of the County Recorder in Lake County, Indians on the lot(s), or parcel(c) of land described therein situated in the County of Lake, State of Indians. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOTS 30 AND 31, BLOCK 4, CALUMET HEIGHTS, IN THE CITY

OF HAMMOND AS SHOWN IN PLAT BOOK 6, PAGE 31, IN LAKE

COUNTY, INDIANA The state of

TO HAVE AND TO HOLD unto said Assignee singular the liens, rights, equities, the payment thereof, or otherwise. said above described Mortgage and note, tog tle and estate in said real estate therein ether with all and described securing together title and estate in said real

Executed this the 20 day of April A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA (formerly known as COMMONWEALTH MORTGAGE CORPORATION)

aite

413.1

Ву: MARCHETA CARTER , Vice President

ar

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned Ketery Public, on this day personally appeared MARCHETA CARTER Vice President of known to me to be the person where name is subscribed to the foregoing instrument and acknowledged to me that she executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and that therein stated.

GIVEN under my hand and seal of office this the 20 day of April A.D. 1987

HARRIETT E. FAZIO

MY COMMISSION EXPIRES 5/13/89 HOUSTON, HARRIS COUNTY, TEXAS

Assignee's Address:

2223 WEST LOOP SOUTH SUITE #800 HOUSTON, TEXAS 77027

11

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. O. BOX 4589 HOUSTON, TEXAS 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1550-21 RCS.4

FOR RECORDER'S USE ONLY

EARE D E DOUNTY  $\infty$ 45