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NORTHWEST INDIANA TITLE SERVICES, INC

162 Washington Street Lowell, Indiana 46356 769-0727 or 696-0100

KNOW ALL MEN BY THESE PRESENTS:

STATE OF INDIANA

COUNTY OF LAKE

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain 36,360.00 executed by Robert Ivan McMurray Jr. Bachelor promissory note for the sum of \$

**ASSIGNMENT** 

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded under Instrument No. 798262 in the office of the County Recorder in Lake County, Indiana on the lot(s), or parcel(s) of land described therein situated in the County of Lake, State of Indiana. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOT 22 IN INDIAN HEIGHTS UNIT NO. 8 TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41

LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41 PAGE 132, IR THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TO HAVE AND TO HOLD unto said Assignee said above described Narigage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31 day of March A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA CORPORATE SEAL

MARCHETA CARTER , Vice President

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned Notary Public, on this day personally appeared MARCHETA CARTER Vice President of known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the 31 day of March A.D. 1987

HARRIETT E. FAZIO MY COMMISSION EXPIRES 5/13/89

HOUSTON, HARRIS COUNTY, TEXAS

Assignee's Address:

2223 WEST LOOP SOUTH SUITE #800 HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. O. BOX 4589 HOUSTON, TEXAS 77210

Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City Natl. Bank Building Houston, Texas 77002 1550-21 RCS.4 FOR RECORDER'S USE ONLY

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